"LO A VOICE FROM HEAVEN"

# The Church of God Evangel

ALL NATIONS MATT. 28:19

EVERY CREATURE MARK 16:15

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Feb. 20, 1937 | CLEVELAND, TENN. | Vol. 27, No. 49

## The Blood

By James S. Roberts

Text: *"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul,"* Lev. 17:11.

For some time I have been impressed to write an article on this most important subject and in the fear of Almighty God I undertake the task. This subject has been greatly neglected by the modern ministers of our day. But in spite of the frantic efforts of the modernists, atheists, communists, agnostics, and socialists to confuse and betray this subject, we Church of God ministers are going to keep it ever before the general public as well as before the saints of God. I have been informed by good authority that some of the modernists, in trying to get away from the blood, have culled songs about the blood out of their song books. God help us who are acquainted with the blood to preach it without fear and favor.

Now to the text. We will notice first the value of the blood to the flesh (or body). When the blood leaves the body it immediately dies. Where there is no blood there is no life. This is a very good type of the soul. Without the blood of Jesus it doesn't have life eternal. Several blood transfusions were given to Huey Long to keep life in the flesh or body. So you see the blood is very important to a healthy body. The blood, I am told, helps digest our food and takes the strength to the different parts of the body.

But we will move to the last clause of our text—"for it is the blood that maketh an atonement for the soul." This is the most important to us and *to the lost*. It just means eternal life to all that will keep it applied to their hearts. You will observe that the word translated "pitch" in Gen. 6:14 is the same word translated "atonement" in Lev. 17:11 (Scofield.)

The foregoing shows that the blood will keep us apart from sin. Comparing 1 John 1:7 to Gen. 3:21 we find, what I think, to be the first type of blood for atonement. God made them (Adam and Eve) coats of skin, and clothed them. This is a type of Christ made unto us for righteousness. Now I would presume that He (God) used the blood of the animal to make an atonement for their sinsick souls.

We'll take up Abel's offering next. Gen. 4:4. He brought of the firstlings of the flock and of the fat thereof, and God had respect, or set fire to Abel's offering. Please observe that it was a bloody sacrifice. Cain failed because he did not have the blood and many others are failing the same way and will miss heaven. God help us to get a glimpse of the blood and tell others about it. In Heb. 11:4 God is mentioned as testifying of Abel's gift, and, though he is dead, it yet speaketh. It is marvelous for God to testify of our gifts—the blood will make Him testify through our lives.

Jesus gave Himself a ransom for all, to be testified in due time. 1 Tim. 2:6. We'll now look at Gen. 8:20 where Noah took of every clean beast (not unclean) beast, etc., and offered to God the same. God smelled a sweet savor and said in His heart, "I will not again curse the ground any more for man's sake." This will show the reader how God looks at a blood experience. Go with me to Exod. 12:13. Here blood is mentioned as a token. Now the word "token" means "something intended to represent or indicate another thing or an event" (Webster.) So the foregoing sets forth very plainly the deliverance of God's people from sin and uncleanness. Zech. 13:1. Talk about getting rid of the drink habit, joking and lying, it will all go when the blood is applied.

You may rest assured that under the blood is the only safe place, in these days of sin and apostasy, for us. Exod. 12:23. Certainly we need it on each side of us and over us. Remember Jesus said, "I am the door of the sheep (saints)." St. John 10:7. It is a sad thought that so many people try to trample the blood under their unhallowed feet. None should even think of such a thing; however, many who do not seem to understand the value of the blood to a poor lost soul are doing it. Heb. 10:29.

Leprosy is a type of sin and is incurable by human means. Also sin cannot be cured by anything except the blood of Jesus. Yet many people join the church and are baptized and try to claim that they are right with God, without having the blood of Jesus on their souls. But, alas, when temptations come they find themselves doing the same old things they always did.

The high priest would always wash

(Continued on page 14)

# Notes from General Overseer

## On Western Trip

I am leaving for Old Mexico and Central America today, connecting the trip with western conventions. All mail will reach me through the General Secretary, Brother Boehmer.

Since this is Brother Ingram's third special effort to get me to make the trip with him, and since he has arranged the program at a special rate, the brethren here feel I should go. Pray for us.

## 1937 Annual Assembly

The 1937 Annual Assembly of the Church of God will convene in Chattanooga, Tennessee, October 8-14, inclusive. Bishops' Council 5, 6, 7, in Community Hall, beginning 7:00 p. m. Tuesday. Chattanooga again extends a hearty invitation to return, offering everything FREE as it did last year.

The Assembly Committee considered the propositions offered by other cities and reported their decision to the General Overseer upon his return from the islands. The lease contract was signed yesterday, Feb. 13.

Begin now to make arrangements to attend this fall. Many hundreds, yes, thousands, look forward every year for these most wonderful, heaven-anointed meetings and great annual feasts.

## Floods! Floods! Floods!

Have special prayer for the distressed people. The horrible news flashed from many places in the United States. Heart-rending cries were heard from the suffering and the struggling ones as they were swept down upon by the swirling waters. Many of our good people have caught the true spirit and are eager to help those in this time of need. May God bless and help you who are so distressed. We are praying for you daily.—General Overseer.

# Notices

To whom it may concern: My address is now 48 Ravine St., Battle Creek, Mich. Please pray for the Church of God here. We are in a revival conducted by Brother Mason Barnard and God is helping us. We need prayer badly, that God will undertake and give us souls. Our Sunday School is growing and won the state banner. God is helping us wonderfully.—Your brother in Christ, W. T. Truett.

* * *

To whom it may concern: The quilt that was sent to the orphans listed in the last report from H. D. Statum should have been listed, one quilt from the Ladies' Willing Workers of the Church of God, Bayard, W. Va.

We are sorry we made this mistake and try every way we can to avoid making mistakes. If everyone would please put his address on the inside of the package, the name or names of the ones from whom it is sent, and the way they want it listed, we would be glad, as it would help us to list everything correctly. And please, if correction is to be made, to avoid delay, write Brother Clifford J. Eller, Manager of orphanage, Rt. 1, Box 28, McDonald, Tenn.

* * *

I now have my family moved into the state of Kansas and am working and making ready for the campaign for The Church of God throughout the state. I have already found a number of good people here in the church and others are becoming interested.

I request that all who read this help us pray for the work here in the state this year. We are much in need of Church of God preachers in this state. My address is Box 93, Cherokee, Kansas.—J. B. Baney, overseer of Kansas.

* * *

Brother Taze Sikes and wife have cast their lot with the Church of God. Brother Sikes comes to us a minister from the Assembly of God. They are from Knoxville, Tenn., and while spending the season in Florida, we were glad to be privileged to meet them and extend fellowship to them. Anyone desiring a revival will do well to have Brother Sikes and wife help in their campaign.—E. O. Kerce, Lakeland, Fla.

* * *

To the members of the Saint Matthews church: All who haven't paid your twenty-five cents for camp ground funds, also your ten cents for aged ministers, please bring or send to the clerk. —Alva Henry, Route 2, Uvalda, Ga.

* * *

We are in Chiefland, Fla. now holding a revival. God surely is putting His approval on the meeting here. This is a new place, but God is able to help us if we will call on Him.

If anyone desires our help for a revival, please write us. We stand wholly for the Church of God and her teachings and preach and practice divine healing.—Brother J. W. Watson, Gen. Del., Chiefland, Fla.

* * *

I have had a request from one of our Evangel readers suggesting that all who are able, buy as many of the "Red Network" as possible and distribute among their friends. As Communism is spreading over the United States, our people should familiarize themselves with this movement. This book exposes this movement and should be in the hands of every Christian. In order to place this in the hands of as many as possible, we are selling it for 75c per copy.—Editor.

* * *

To the pastors, Sunday Schools, and Y. P. E's of Missouri: Brother R. E. Worley, 4240-A Hunt Ave., St. Louis, Mo. is the state superintendent of Sunday Schools and Brother Raymond Hall, Valles Mines, Mo. is assistant state superintendent of Y. P. E. Please make your reports promptly at the end of each month to these brethren and they will be glad to assist you in any way they can to make your Sunday School and Y. P. E. better. Pastors, please raise your aged ministers' fund as early as possible. Be sure to raise your quota of mission money each month as this is very much needed. Let us be loyal on every line.—Yours faithfully, H. N. Scoggins, overseer of Missouri.

* * *

The West Virginia Sunday School banner and two dollars for the month of January goes to Lenore, with 126.3 per cent increase. In second place is Rhodell with 75.2 per cent increase, and third place, Allen Junction with 58.4 per cent increase over December. Hurrah for Wayne-Mingo district, Brother E. R. Noel, district overseer. Only two Sunday Schools on this district are reporting to me; one holds first place, the other fourth place. Second and third places are held by Sunday Schools of Winding Gulf district, Brother R. A. Fielden, district pastor. Come on now, and see who leads for February.

All districts show better all round records in January over December despite the weather conditions. More schools are reporting and most show increase. Send me your reports on Monday after the last Sunday in the month, as I close books and award banner and cash on the tenth of each month. Every Sunday School in West Virginia please report to me each month on time, and send me Sunday School tithes at end of each quarter. I have report cards, if you need them. Work hard for Sunday School; create interest; let West Virginia take the national banner for 1937. I am here to help and serve you. I am daily praying for your success.—Faithfully, T. F. Black-

(Continued on page 14)

# The Atonement

By E. M. Ellis

The atonement is a great subject and would require much time and space to give it justice. However, I would like to mention a few things relative to this all-important and much needed thought. Let the reader bear in mind, that Jesus Christ, the Son of the living God, did not come to this world for mere pastime. He came for a specific purpose. As you well know, the devil had lured the heart of man from God, causing him to disobey and transgress God's low. For this act of disobedience, a curse was placed upon man. The earth was also cursed; therefore, we are living in a world that is bearing the marks of sin from the lowest of God's creation to the highest.

In the first chapter of Genesis, the 26th verse, God said: "Let us make man in our image, after our likeness: and let them have dominion over the flesh of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth." Man lost his high position of honor that God had placed him in, when he listened to the devil. He therefore fell and is to-day groaning under the heavy load of sin, or its results. God looked down upon His creation in its awful, sinful, wrecked, ruined, and helpless condition, and in His love and mercy provided a remedy, THE ATONEMENT. John tells us that, "For this purpose the Son of God was manifested, that he might destroy the works of the devil." This He will surely do, but He will do it according to His own will.

We read in Heb. 2:8, 9, "But we see not yet all things put under him, But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man." I also call attention to the fifty-third chapter of Isaiah, verses 2, 4-6, 10, 12, "And when we shall see him, there is no beauty that we should desire him. He hath borne our griefs, and carried our sorrows: He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. The Lord hath laid on him the iniquity of us all. It pleased the Lord to bruise him. And he bare the sin of many, and made intercession for the transgressors." In this chapter we have pictured, Jesus Christ, the great sacrifice that was to be offered for sin. You may wonder why some who profess to be Christians go on sinning every day. It is because the atoning blood of Jesus has not been applied to their souls. The blood-washed child of God does not commit sin. The Son of God was manifested that He might destroy the works of the devil. No matter how far in sin you have gone, the atonement reaches deeper than the sting of sin has gone.

WHAT IS MEANT BY THE ATONEMENT? It is a satisfier, or pacifier between an offended one and an offender. Who then is the offended one? It was God that was offended in Adam, because he listened to the devil and disobeyed God's law. Man then was the offender. God was so highly displeased and offended with this act of disobedience, that he pronounced a curse upon the whole world. Hence we have enmity between man and man, enmity among the beasts of the forest, enmity among the nations of the earth. We can see the effect of this curse in the earth now; there is the pestilence, disease, death and suffering everywhere. This is an awful condition with no hope of deliverance, outside of Jesus Christ the Son of the living God. Thanks be unto God, we have provided in the atonement, full and complete deliverance from every stain of sin. The atonement also carries with it the thought of a covering. To the sinner it implies his being covered, or protected from the punishment imposed upon sin. It must be understood that the work of the atonement is a moral and not a commercial transaction. It does for the sinner that which he can not do for himself. God for Christ's sake pardons our sins but demands that we pay our just and honest debts. A man who will not meet or try to meet his obligations, can never expect to be influential for God in this world. His testimony will sound like a cracked bell. The world will be throwing him up to the pastor continually. If God really saves a man he will treat his fellowman right.

HOW WAS THE ATONEMENT PROVIDED? The atonement was provided by the gift of God. "For God so loved the world that he GAVE." It was a great sacrifice for God to give His only begotten Son, but it was His love for a lost world that caused Him to do it. How odd it is that mankind will turn down and reject this great gift of God! Yet they are doing it by the thousands. Again, the atonement is provided by Christ giving Himself. "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour." Eph. 5:2. It was indeed a great price to pay, but Jesus paid the debt for the sins of the whole world. He died for those who were against Him, those who had transgressed God's law, those in whom the love of God was not found. Something had to be done, if man was to be delivered. He was absolutely helpless. Just as the children of Israel were bitten by the serpents in the wildreness, and had to look on the brazen serpent that Moses placed upon a pole in order that they might live, so will all that have been bitten by the serpent of sin, have to look to the cross of Christ and behold the bleeding Lamb of God, hanging between heaven and earth, offering Himself as a sacrifice for the sins of the world. Dear sinner friend, will you look and live, or will you die?

WHAT IS THE EXTENSION OF THE ATONEMENT? Is it general or is it limited? The atonement is both general and limited. As to its sufficiency, it is infinite. In Titus 2:14, speaking of Christ, Paul says, "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." We see by this that He gave Himself for us. To whom does he have reference? To all mankind everywhere. In the eleventh and twelfth verses of this same chapter he says, "For the grace of God that bringeth salvation hath appeared to all men." Yes, God's grace hath appeared to all men. The heavens declare the glory of God and the firmament sheweth His handiwork. There is no language where the voice of God is not heard, according to David in the nineteenth Psalm There is no excuse for one not believing on the Son of God. His work can be seen all around us. It does not matter how far in sin one has gone, the grace of God will reach him if he will believe and accept Him. Man can not look into the heavens without seeing God and His great work. The stars, the moon and the sun in all their splendor and glory are declaring to all men everywhere that God exists. Man with all his intellect and ability has never been able to fathom the grace of God and he never will be able to understand God and His work in any other way except that way by which God hath designed that he shall understand Him. That way is the way of faith. By faith we understand that the worlds were framed. In no other way can we really understand God. When we have completely exhausted every means of our intellect, then it is that faith takes hold and we can begin to understand God.

The grace of God is within the reach of every one, and it is not limited to circumstances nor conditions, when it comes to its sufficiency; but the atonement is

(Continued on page 15)

**The Church of God Evangel**

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

S. W LATIMER, Editor and Publisher
Phone 21

EDITORIAL STAFF
Sam C. Perry, T. S. Payne, E. C. Clark, John L. Stephens, H. W. Poteat, R. P. Johnson

SUBSCRIPTION RATE

| | |
|---|---|
| One Year | $1.25 |
| Six Months | .65 |
| Single Copy | .05 |

Entered as second-class matter March 1, 1910, Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

# *Editorials*

## SONG BOOKS

The Denson Music Company is not printing song books now. They have a contract with the Tennessee Music and Printing Company to sell our book, "Gleams of Glory" which will be out soon. The books will be printed by the Tennessee Music and Printing Company, which belongs to the Church of God.

—O—

## CO-OPERATION OF SOUTH CAROLINA

I have just received a letter from Brother Johnson telling me of the good work in South Carolina and the good success he is having with the South Carolina Searchlight. His method of handling his state paper in my judgment, will be successful. He also tells me that he is making an appeal for co-operation in regard to taking subscriptions for the Evangel. South Carolina took the lead last year in subscriptions and we are sure that they will be loyal this year. At one time last year Brother Johnson brought in over three hundred subscriptions.

In the list of the number of subscriptions going to each state, which we are giving below, you will notice that South Carolina is in the lead. This list was added about January 15 of this year. We feel that every state should put forth special effort to see that the Evangel goes into the home of every member of the Church.

North Carolina ranks next. Since the date this list was added, many subscriptions have reached this office but we couldn't give an accurate estimate as to how many unless we were to take the time to run off the list again.

—O—

## TO ALL STATE OVERSEERS

I have had letters from people in different states stating that they are going to try to double the number of subscriptions for the Evangel in their state. Many of them have already started their drives. We certainly appreciate this and hope that every state will double their subscriptions this year. The list of subscriptions given below does not include the rolls that are mailed out to individuals and churches, nor the foreign subscriptions. The press run is between seven and eight thousand each week. We mail out rolls to many people and they sell them and send us 2c for each paper.

—O—

## NUMBER OF SUBSCRIPTIONS GOING TO EACH STATE:

| | |
|---|---|
| Alabama | 275 |
| Arkansas | 121 |
| Arizona | 7 |
| California | 40 |
| Colorado | 4 |
| Connecticut | 2 |
| Delaware | 7 |
| Florida | 460 |
| Georgia | 379 |
| Idaho | 6 |
| Illinois | 102 |
| Iowa | 7 |
| Indiana | 26 |
| Kentucky | 195 |
| Kansas | 18 |
| Louisiana | 76 |
| Massachusetts | 5 |
| Maine | 33 |
| Minnesota | 12 |
| Missouri | 107 |
| Mississippi | 255 |
| Montana | 20 |
| Michigan | 81 |
| Maryland | 64 |
| Nebraska | 2 |
| Nevada | 1 |
| New York | 6 |
| New Hampshire | 3 |
| New Mexico | 41 |
| New Jersey | 3 |
| North Carolina | 715 |
| North Dakota | 49 |
| Ohio | 130 |
| Oklahoma | 69 |
| Oregon | 9 |
| Pennsylvania | 183 |
| South Carolina | 793 |
| South Dakota | 12 |
| Tennessee | 287 |
| Texas | 208 |
| Virginia | 111 |
| Washington, D. C. | 7 |
| Washington | 4 |
| Wisconsin | 2 |
| West Virginia | 247 |
| Wyoming | 6 |
| Recent Increase | 115 |
| Total | 5,305 |

# *NOTICES*

J. C. Wood and James L. Batts are no longer ministers in the Church of God.—G. C. Dunn, state overseer of Alabama.

* * *

To the Sunday Schools and Y. P. E. workers of Oklahoma: I am asking each Y. P. E. to order a report book from the Church of God Publishing House, Cleveland, Tenn. They are only 15c. Please report each month.

To the Sunday Schools: In the month of December we had reports from twelve schools with the average attendance of 544. There were about five schools that didn't report. Now I want you to work and I will work and pray and see if we can't have at least 1,400 in Sunday School by camp meeting. Get your workers doing house to house work. Put on a special day often in interest of your school and spend a lot of time praying, asking God to help you make your school interesting and a blessing to all.

For further details of the program I have in mind, write me at any time you feel like it or need information or help. —Yours for better Sunday Schools and Y. P. E's.—Wiley E. Wright, Rt. 3, Chandler, Okla.

* * *

We still have plenty of song books entitled "Choice Pentecostal Songs," fifty good, old time songs and ballads. Also we have a large number of our sixteen-page pamphlet of our testimonies, which we think will prove a blessing to you and those who may be hard-hearted. Write me for special prices.—R. L. Rexrode, Davis, W. Va.

* * *

Any one desiring to have a gospel tent made for the coming season, please write me at once. I am in condition to make almost any size or style tent you may want, at a real low price to all ministers and state overseers.—V. E. Hooks, 617 Bryant St., Bessemer, Ala.

* * *

I have a limited quantity of my book of twenty-six choice songs, "Choice Gems," left and as long as they last I will wholesale them at only $4.25 a hundred, postpaid. Send your order at once. This price is for one hundred lots only. —J. R. West, Box 103, Vanceburg, Ky.

# The Perry-Scope

**TREASURES NEW AND OLD FROM FAR AND NEAR**

*Conducted by Sam C. Perry*

## The Day of the Lord Cometh

The chariot wheels of time and events are moving on. Jesus said, "Why ye shall see these things" He is at the door. Truly His signs are everywhere.

### WARS AND RUMORS OF WARS

It is said that the nations are preparing for war now with more feverish haste than ever in the history of the world.

Students of prophecy and world conditions have been studying closely the European situation. On the one side the forces of Fascism led by Italy, with Germany, Japan, Austria, and other smaller nations apparently uniting, and ready for aggression on a wide scale, while on the other side is a Communistic Internationale, headed by Russia, preparing in every way to make alliances and get ready for a struggle unto death. No one can tell what day may bring forth. For this poor world there seems no peace in sight. But we know that to those who "follow the Lamb" there is peace.

### THE GODLESS MOVEMENT MOVES ON

This movement conducted from Moscow, prepares for a new attack against Christianity in all the world, and even a tightening down in Russia. A world conference has been called to meet in Moscow Feb. 9. To this gathering of "godless and free thinkers" 1,600 representatives from forty-six countries are expected to be in attendance.

In order to carry on the fight against religion on a wide scale, it is planned to erect a powerful radio station to be used exclusively for this purpose. The idea is to give support to certain important centers of bolshevistic, atheistic propaganda, as Madrid, Prague, Mexico, India, China, and other parts of the world. The object of this society is the destruction of all religion in all lands.

### A MONUMENT TO JUDAS ISCARIOT

Among the many blasphemous things done by this "Society of the Godless" is the erection of a monument to Judas Iscariot, in Russia, on the Volga near Kassau. It is a giant figure with clinched fists threatening heaven. At the unveiling the speaker said that the government had debated for some time whether the monument should be to Lucifer, Cain, or Judas. They decided on Judas because he betrayed Christ.

Such blasphemy is a little indication of the conditions that will exist when Antichrist reigns in all the world. How we should watch and pray as we see the day approaching, that we may be prepared to go with the overcomers who are to escape all these things, and stand with the Son of man. Luke 21:35, 36.

### SIGNS IN GENERAL

Robbery, holdups, strikes, kidnapping, murder, and crimes of all kinds continue.

During the past year a great portion of the United States suffered from unusual heat, flood, storms, and crop shortage. More than 400 lives were lost and more than $500,000,000 damage from this cause only.

Despite the fact that Arab disorders continue, with much Jewish property destroyed and many lives lost, thousands of Jews pour into Palestine. With all of her heavy burdens Palestine still maintains a financial surplus.

Some outstanding developments in Palestine: First currency in 1,900 years; first all-Jewish port in 1,900 years, begun at Tel Aviv; Jerusalem gets its great water supply after 2,000 years shortage; world's first Hebrew-speaking radio announcer heard daily around the world from station at Jerusalem; first telegraph service established between many towns in Palestine; first rotary printing press introduced into Palestine, and first automatic phone service with dial phones.

World Jewish congress held in Switzerland bars communistic Jews. They charge that communists incited the Arab strike against the Jews in Palestine.

### FALSE PROPHETS AND DOCTRINES

"A New False Prophet for Every Day" is a magazine headline. With all that we have it is hardly conceivable that more could rise, and to bring more erroneous teachings, but the worst is yet to come. "Evil men and seducers shall wax worse and worse, deceiving and being deceived."

### OF THAT DAY AND HOUR

It is said "of that day and hour no man knoweth." But Jesus said, "Take heed, watch and pray." Certainly it is time to watch and pray and be ready.

## Young People's Corner

### EXAMPLE FOR THE YOUNG

*"For in the 8th year of his reign, while he was yet young, he began to seek after the God of David his father."*—2 Chronicles 34:3.

---

It is good to listen to wise counsel and to the sayings of good and wise men, but it is still more instructive to observe the excellent qualities in the character and conduct of these about us.

Now it is to what Josiah did that we want to call your attention, and not to what he said, "While he was yet young, he began to seek after the God of David his father."

David was not Josiah's immediate father. David had been dead about 375 years when Josiah began to reign. But as Israel looked upon Abraham as their father or predecessor, so could Josiah look upon David. It was the God of Israel who promoted David, gave him his portion of joy, and it was the God of Israel that David served and delighted to honor, and whose laws he held in highest esteem. So Josiah seeks David's God.

1. Josiah evidently felt his need of God. Most men live in the natural without God, and have no regard for His laws. Far from Him are they by wicked works, and, worse still, most men are satisfied with this, and therefore do not seek after God. But contrary to this, Josiah felt his need of God. He doubtless felt His sin, misery and helplessness without God. Man was created by the Lord, and for His own purposes. Here is man's center of happiness and contentment.

2. His soul desired the fellowship and friendship of God. However rich, wise or honored man may be on earth, he is poor and needy without God. There is a lack in the soul, as a hunger, a thirst, a loneliness, a fear, or as the tempest-tossed sailor desiring the shore.

3. Josiah sought God by the proper means. By searching His Word, by worshipping with His people. It is here that he is engaged. In fervent, secret prayer God graciously met him. It is evident that Josiah sought God:

Earnestly, and with all his heart. It is to such that the promise is given.

And he sought humbly, prostrating himself before God. And in sackcloth and ashes.

And with perseverance. He pressed his claim. He allowed nothing to *hinder* him.

He sought through the promised Messiah. It is said that pious Jews worshipped with reference to him. And so through

(Continued on page 15)

# News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

## WHAT CAN I DO?

By Evangelist Sam C. Perry

Jesus' last and great command was, "Go ye into all the world and preach the gospel to every creature." All who believe on the Savior and share the benefits of His redemption on the cross are equally responsible for the heeding of this sovereign command.

1. From the fact that others brought the knowledge of the Savior to us, without which we would have gone out into eternal darkness, it becomes our duty to pass it on to others who are in the same condition as we were. Paul said, "I am debtor," making it a matter of common honesty to stand to this obligation. It is not a mere sentiment, fad or notion, but a trust committed to us from God with orders to pass it on to all men. To neglect this great command of Jesus is the crime of Christianity, the unpardonable sin of the Church. To what extent are we guilty?

2. No true Christian could be without pity for the heathen in their desperate condition. With all the most appalling things in the homeland, in any homeland, the condition in heathen lands is infinitely worse. They have none of the things that we hold dear, no Sabbath, Bible, Church, and Sunday School with all their pleasant associations, no peace through the blood of Jesus, and hope of heaven above, no deathbed scenes of father, mother, wife or little children passing through the gate to await where they will meet to part no more. Add to this dark picture the horrors of slavery, opium, the witch doctor, child widow and wife, and all of their cruel rites. Is there nothing we can do to help get the knowledge of Jesus to them?

3. Missionary efforts have yielded marvelous returns, bright conversions, wonderful Christian characters produced, miraculous healings, and gracious revivals have resulted. From India, China, Korea, Japan, parts of Africa, Central and South America and many other parts of the world gracious revivals have been reported. God is working powerfully among men, and He challenges His people to take their place with Him in evangelizing the whole earth.

4. Jesus said, "This gospel of the kingdom shall be preached in all the world for a wtiness unto all nations, and then shall the end come." What else can be lacking fulfillment but this? It is here upon the dial of the ages that the destiny of the nations will strike. It will be the ending of the old dispensation and the beginning of the new. If we would be in the order of God's great program of the ages which finally leads to the marriage supper of the Lamb and the coming glory and kingdom, let us enter heartily into the plan of Jesus for lost men, and do our best to help carry it to all the world. There are three ways men can help, by going, giving, and praying.

5. As a full believer in Christ I should have a love in me that would stir me to do my best to get the gospel to others. Paul said, "The love of Christ constraineth me." What a force that love becomes in those possessed of it! It was that love that brought Jesus to our world to die for us. It was that love that moved Him to all the service He rendered to needy and suffering humanity while on earth. It was the same love that animated the early Church for her heroic and miraculous career. It is that love we need today that the prayer and sacrifice in giving and doing may come forth to meet the present emergency. Some one has said that the lack of love is a cause for unfaithfulness, but where can its presence be more in evidence than in the fulfillment of this supreme command of our Lord?

6. There is only one way to live the happy, victorious, Christian life, and that is to live the life Jesus purchased for you on the cross, that which shows forth His purity, grace and power, to others. If He were here today we know what He would do. His heart and voice, feet and hands would be used to carry the message of loving deliverance to the suffering and lost. But He is not here literally. He is in heaven to appear for us. We are His representatives here. He wants our voice, hands and feet, our offerings and a willing service. Let us take the cup of salvation that has quenched our burning thirst and pass it on to the fainting souls in the heathen world. How wonderful if in that day He should say, "I could not go, but you went for me. I could not speak but you spoke for me. Inasmuch as ye did it to the least ye did it unto me."

### A DEAD CHURCH

An artist was asked to paint the picture of a dead church. He painted a church filled with people. Everything indicating life, interest, and progress. Over in a corner he painted, in full view, the "Foreign Missions" box. The slot of this box was covered over with spider webs, showing that it was not used. This was his version of a dead church. Is yours dead or alive?

## God Crowned His Efforts

CROSS CITY, Fla.—We are glad to report that we still have the victory at Cross City. Praise God! God surely is blessing in all of our services. People are praying through in almost every Sunday service, for which we praise God. It seems that God has given us a special visit.

We have just closed our singing school. Brother Ralph Williams was our teacher. God surely set His approval on his efforts. He is a faithful worker and does not only have faith but he has patience and stability, and he works. You will surely not make a mistake in securing him for a school.

We closed a two weeks' revival just before the school with Brother Roy Lee doing the preaching. God surely crowned his efforts. Space will not permit me to tell all the good things of Cross City but we will have to say our Y. P. E. is coming along fine. Our attendance is very good and God meets with us. Brother Ralph had charge of the Y. P. E. while he was here and he showed us just what could be done. He raised $10.61 in the Y. P. E. while here, and we paid off our North Florida camp ground assessment and bought two dozen song books. Praise God for His goodness and His faithful workers at Cross City, Fla.—R. F. Kirkland, pastor.

## REQUESTS

My mother is seriously ill and I want the entire Church to pray for her recovery.—Your brother in Christ, George Brasel, Valdese, N. C.

* * *

Pray for me. I am so weak I can hardly eat anything without it hurting me. I have high blood pressure.—Claud Fordham, Heflin, Ala.

* * *

Please pray for a work in this place as we need one badly. With the help of God we have prayer meeting at a dear sister's home and God is blessing every meeting. Souls are hungry for the Holy Ghost. Pray for them. Also pray for my husband that he will be brought closer to the Lord. My dear father wants to be healed, so remember him in prayer, also my three unsaved brothers.—Mrs. Ruth Sellers, Rt. 1, Downers Grove, Ill.

* * *

Pray for the Lord to heal me and my little boys of sore mouths. I also have an unspoken request I want you to remember.—Euline Lee, 1605 5th Ave. S., Decatur, Ala.

# Bible School Echoes

## Bible School Announcement

The Bible Training School is soon coming to a close. We have had a very successful term. God has met with us in a great way. The spiritual tide has been running high, and we hope it will continue.

The camp meeting will begin Sunday night, March 14, lasting until Monday night, March 22. The baccalaureate sermon will be preached Sunday at 11:00 A. M., March 21. Commencement exercises will be held Tuesday and Wednesday, March 23 and 24. Tuesday at 7:00 P. M. there will be a musical program; Wednesday at 10:00 A. M. commencement address, senior class exercises, and awarding of diplomas; Wednesday, 2:30 P. M., student meeting; Wednesday, 7:00 P. M., play.

We invite and welcome everybody. We are expecting a great time. You can get meals in the dining room for not more than 25c a meal. Beds will be furnished free as far as possible.

We covet your most earnest prayers for the school.—Zeno C. Tharp.

* * *

## Brother Tharp Speaks

I feel that I am speaking to a group of intelligent students who have power to think and to realize the purpose for which they are in school, therefore, I can speak more freely.

The natural man cannot understand the things of God, because they are spiritually discerned, but you who are spiritual can understand me when I speak of spiritual things.

There is an unseen influence that goes with us. There are incidents that associate themselves with us, that accompany us continually. These influences, incidents, and associations are making impressions on others. They become a part of us. Think of Lindbergh and you immediately think of aviation. Think of David and you think of him as the boy who killed the giant, not as king. You can almost see him running down to the brook, gathering the five stones, taking the sling and slaying the giant. When you think of Daniel, you think of the lions' den, or when he made the decision that he would not defile himself with the king's meat. Think of the three Hebrew children and you think of the fiery furnace. So real does the furnace become, and the fourth man, until the others are almost lost from sight. And so it is with you. Your lives are making impressions.

When people think of you they think of incidents that are associated with your lives. If you have been careless, indifferent, and negligent, these things will be remembered after school is out. If you have been deeply consecrated to God, it will be remembered. There are impressions that you make on individuals outside of the school that associate you with the school. It is not you so much who comes into their minds, as it is the school. Our actions will determine the impressions that people have of the school.

We are nearing the close of school. People will be looking forward to coming and enjoying it. They are anxious to be here. Many boys and girls who have wanted to be here for years, and have associated the school with the presence of the Lord and with the Holy Ghost, will be here. They would give most anything to be here. They cannot all be in school, but many of them can come for the last few days. Many have been praying for the school. They have been helping some of you financially. There is the Church who has appropriated money for the dormitory, it was a great sacrifice, but they did it to help you. Numbers of them will be here for the last few days. We are going to make impressions on them. They will go away with pleasant or unpleasant memories of the school. They are not coming to see caps and gowns, a parade or a formal program, they can see those at home. Your parents and churches have sent you here to be in a Christian environment; they want you to be around godly people, to be taught the truths of the Bible and to become more spiritual. We do not want them to go away impressed with your dress but you. We want them to say you have Christ in you, not seeing the uniforms, but character, principle, influence, personality and power.

I wish that the presence of God would be here in such a way that half of the people who come could not tell what kind of uniform you wore. I think of Peter and John as they approached the lame man, it was not their dress that caused him to be healed, but the power that they possessed. I hope that the power of God will so accompany our exercises that some of you, who think you cannot preach, and are so timid that you cannot talk, will get a divine call to the ministry, and dedicate your lives to the Lord. I wish God would talk to somebody's heart until they could see the needs of the school to the extent that they would give $1,000.00 for the support of the school.

Church members, your fathers and mothers will be here. They will be disappointed unless they see the Spirit of God manifested in us. I wish we could get dress, style and formality out of it until we could have an informal program that would touch souls. There might be a few people who would admire our dress, but what good would that do them in eternity? I had rather have the favors of God upon us than the favors of the world. His smile is what I want. We want Him to look down and say, "That just suits me." It will take more than ruffles and nice dresses to do that. We want God to be pleased with our programs.

I will not forget how Brother Byrd preached when he delivered his address last year. That will be remembered by many for a long time. Let us seek to please God. I say again, We want the people to be impressed with more than what is on the outside.

Note: This is not all of Brother Tharp's address. Space will not allow all of it to be printed, though we know it will not fail to interest you, and we hope you will not lose sight of what he has in mind.

## Praise Him for Keeping Me

Dear saints, I praise God for what He is to me. I praise Him for saving, sanctifying, and baptizing me with the Holy Ghost. Praise His wonderful name! I praise Him for sparing my life to see and be a member of His Church. I have been a member about twenty-six years with the exception of being excluded one time for disobeying its teaching. But I thank God I have got back again. Praise His wonderful name! I praise Him for His wonderful healing power and for keeping me each day.

I praise Him for sending us Brother Raymond Taylor. He is a God-sent man. I love Brother and Sister Taylor, they are wonderful workers for the Lord.

We have been deprived of going to church for the last three months on account of our son who has T. B. I ask all the Church of God to pray a special prayer for him to be healed and saved. Please pray for me that I may hold out to the end.—Your brother under the blood, J. A. McAllister, Rt. 2, Box 32, Coker, Ala.

## About Our Father's Business

We have just finished the visit to all the churches on the East St. Louis, Ill., district and find the work going good. All seem to be about our Father's business. The good pastors are working hard to put His people over the top on the Assembly rulings, and I think we can give a clear report next time.

There has been a revival in most of the churches with good success. One is now going on at the East St. Louis church with Brother C. E. Richard doing the preaching. Eight to ten are at the altar each night, for which we thank the Lord. Pray for us and the work.—to the end.—Your brother, J. A. McAllister, Rt. 2, Box 22, Coker, Ala.

# REPORTS

## District Y. P. E. Convention Report

The Laurens, S. C., district Y. P. E. convention was held at the Greenwood, S. C., Church of God the fifth Sunday in January with state superintendent, Brother C. F. Grant, in charge, assisted by Brother Ralph Brewer, district superintendent. The church was filled to its capacity long before time to begin service and Brother McAbee, who is pastor of this church, made everyone feel welcome and at home even before the welcome address was given. Brother McAbee is doing a great work there and has a good Y. P. E. to work with.

The convention was opened with congregational singing led by Brother Yates. He also had his son and daughter and they, with him, rendered trios and duets throughout the day, Brother Eskew from Belton also had his trio and sang for us throughout the day. The quartet from Blacksburg church was with us and Greenwood had their own string band on hand to play when needed, which was enjoyed by all.

The welcome address was given by the Greenwood Y. P. E. president, Brother Hollie Smith, with response by Brother Pridmore of Laurens, Sister Watts of Ware Shoals, and Brother Owens of Whitmire. Praise service was led by Brother Grant after which Brother Brewer brought a wonderful message. We were then dismissed for noon. At 2:00 p. m.—time to start service—there was not an empty seat left. Service opened with special music and singing with prayer by Brother Looney. A member of Honea Path Y. P. E. gave a talk followed by one by Sister Watts of Ware Shoals. The writer gave a short talk, then Brother Hodge of Ware Shoals preached to us on "Remember Now Thy Creator." The last was a playlet given by Laurens Y. P. E. on "Home Missions," after which an offering was taken.

A large delegation was there from each church on that district: Laurens, Belton, Honea Path, Clinton, Whitmire, also some from Greenville, Blacksburg, and other places.—Mrs. C. F. Grant, Spartanburg, S. C.

## L. W. W. B. a Blessing To Church

ELECTRA, Tex.—Dear saints everywhere, I thank the Lord for victory in my soul this morning for the many blessings we have received from Him. In the Evangel of Jan. 9 quite a bit was said about the Willing Workers' Band and how it was presented to the Assembly for national recognition. You will find it in the 1936 Minutes. I am glad to know it is, because I am a booster of the Ladies Willing Workers' Band. It was first organized by Sister S. J. Wood at Electra, Tex. on Nov. 16, 1927. Officers consisted of a president, vice-president, secretary and treasurer. It was under the jurisdiction of the pastor and deacons. In the course of three years, when Brother S. J. Wood was overseer of the state of Texas, Sister Wood organized a L. W. W. B. in every church in the state.

We ladies at Electra did various things to help raise funds for the benefit of the church. We made and sold quilts, ice cream, candy, bonnets, aprons, and had cake sales on Saturdays. In the spring of 1930 the L. W. W. B. paid $40.00 on our church debt and in 1931, Jan. 6, paid $30.00 on the state tabernacle debt, and many other things the band has helped pay for at the local church. We have helped our pastor and family go to camp meeting and General Assembly and have helped pay an evangelist to conduct a meeting, also helped send a student to Bible School. With the help of the Lord and our faithful president, Sister S. J. Wood, we would usually put things over.

When our pastor is changed, the band elects the pastor's wife president and she goes right on with the work. All of them have been true and faithful workers.

I for one truly want to see this good work go on. Surely the inspiration that Sister Wood received to organize this band was from the Lord, because it has proved to be a great blessing to the Church. In almost every church there are one or more sisters who do not have means to help bear the financial burdens, but can work with their hands making things which can be turned into money.

Pray for us here at Electra. We hope to continue in this good work until Jesus comes.—Mrs. Lusian Givens, 204 Park Ave.

## Reports Victory at Bogalusa, Louisiana

BOGALUSA, La.—I praise my Savior for He has been so good to me and my family. I am glad I can still report victory over sin and the devil. The Lord has done some wonderful healings right in my home. Brothers and sisters everywhere, I am one who believes that God is able and will do anything we ask of Him.

We are glad to report that the Church of God at Bogalusa is coming to the front. We are so thankful too for our overseer, Brother Robert E. Blackwood, and family. He has been so good and loyal, and the many encouraging words he has said when visiting us have been appreciated. We also thank the Lord for our district overseer, Brother O. L. McManus, whom we have learned to love so much.

Churches everywhere, let us co-operate with our pastors and state overseer. Let us do more this year than ever before. All who read this pray that God will have His way in my life and that I will be a blessing. Pray for Bogalusa.—Dewitt C. Sharp, pastor.

## Holy Ghost Fire Still Burning

SHELBURN, Ind. — Dear Evangel readers, I thank God for His many blessings to me. In May, 1920, I came to Shelburn, Ind. and found Brother C. H. Standifer laboring in his first revival here. Several had already prayed through to the Holy Ghost. I was so hungry for this blessing. I made my way to the altar the first night I was there and kept going until the fourth night of July when the Lord sanctified and baptized me with the sweet Holy Ghost. Thank God, that fire is still burning. I have had many trials and tests but the Lord has always taken me through.

About two years ago He saved and sanctified my husband. Bless His dear name. He has healed our bodies so many times.

I thank Him for sending our good pastor and wife back to us. They have been with us all these years. We love them and know they are real servants of God, they really live the life. Our church was grieved when they went away and felt they were out of the will of the Lord, even sinners cried and didn't want them to go.

Our church seems revived now. There is good interest and the Lord blesses in our Sunday School, Y. P. E., and all of the services. We also have prayer meeting in some home every day at 10:00 a. m. and the Lord certainly blesses. Just pray for the Church of God here at Shelburn that we may continue to stay in the Lord's will.—A sister in Christ, Mrs. Clara Wise.

## New Work Progressing

ALVIN, Ill.—A revival is now being conducted at the Alvin Church of God by the writer, who is also pastor of that church since it was set in order Dec. 2, 1936. A great interest is shown, hearts are being stirred. All who know the value of a soul, pray for the revival here. Sister Dorothy Evans of Williamsport, Ind. is furnishing special songs each night.

The church work here is going on nicely. This church has twenty-nine members. We are purchasing seats for our new work here. I truly thank God for co-operative members. I have also just finished a successful revival at Urbana, Ill. —A brother in the Master's service, Evangelist Russel Berry.

## I Feel Like Traveling On

MARS HILL, Jam., B. W. I.—Dear Evangel readers, it gives me a sweet joy in my soul this morning to express to, perhaps, some sorrowful heart or rejoicing soul how I am wonderfully saved, and I am truly thankful for this wonderful salvation.

I was a member of another church for thirteen years. During that period of time I always felt dissatisfied with the condition that was existing in that society. I noticed there was no difference in the members and the people of the world. The members could go to dances, theatres, picnics, they could curse, drink rum, whiskey, smoke, tell lies, live in fornication, adultery, wantonness, members could go to church with half of their bodies uncovered. This gave me a conviction that this could not be the way of God.

I used to feel that there must be a right way but the people were scattered in the different societies of man's creed. I used to wish to be in a band of people who would stand for godliness and abstain from these things of the flesh. I was truly thirsty for righteousness. As years went by things became worse and my thirst grew rapidly. Then I decided to come out from among them and live to myself. Still I was in a little trouble as I thought it would look a little foolish, I alone. Just at this point, when I was in this trouble, some people came to my district. These people started some revival meetings. They preached differently from the way my people preached and the words that went forth had virtue and took affect upon the hearts of men. I inquired of one of them their name and he told me that their church was the Church of God. I remembered a certain man who came to the district and said he had joined the Church of God and I remembered that his life was bad, so I was still fearful. Anyway I made further inquiry of the Church and upon explanation of an elder, I saw it was the place I was hungering for. I decided I would join them but I was ashamed because I noticed that these people were always mocked and ridiculed by outsiders. Anyway I attended their meetings and was greatly impressed with their sermons and testimonies.

One night while the sermon was being preached, and just at the time when the appeal was made for sinners to be saved, I could not hold out anymore, so with much fear and trembling I went to the altar. I poured out my soul to God in penitence, then I felt a little free. I followed the meeting up and bit by bit the fear left and I was sanctified. Now being sanctified, I began to see the way, which was like a shining light to my soul. I determined to walk this way. Praise God.

Dear readers, friends forsook me, my family despised me, enemies became fiercer to me. Anyway I am still pressing on. The most important part of my livelihood was from my job as a district constable. Being now saved my heart became so soft I could hardly execute my duty. My enemies reported me to my sub-officer who mocked and laughed at me and checked my employment as a district constable, ridiculing and scorning me, but in spite of all this I am determined to press through and I am going on, never to retreat. I am now baptized with the blessed Holy Ghost and fire. Praise God! and now I am singing,

"I feel like traveling on,
I feel like traveling on.
My heavenly home is bright and fair,
I feel like traveling on."

Dear saints of God, I ask you to sincerely pray for me, also pray for my wife who is just sanctified, that she may be baptized with the Holy Ghost soon. —Cyril Alexander Fearon, Mont Pelier, Sandy Bay P. O.

## Healed of Cancer

NOCATEE, Fla.—Dear saints, I suffered for two years and doctors said I had cancer of the stomach, so I decided to completely trust God. I got the saints to pray for me and now I am healed by the power of God.—Mrs. Ida Eagerton, R. F. D. 1.

## Healed of Heart Trouble

PICKENS, S. C.—I praise the Lord for saving me from a life of sin. I praise Him for sanctifying me through the blood and baptizing me with the Holy Ghost like they received on the day of Pentecost, Acts 2.

I thank the Lord for the healing virtue. I thank Him for the way He healed my body. In 1935 I went to the Assembly and Brother Rouse prayed with me and the Lord healed me of heart trouble, which I had had for several years. The doctors said I would have to be under the doctor's care every day, but I thank God for healing me. There had been times when my people thought I was dying. Praise the Lord, I don't feel the affect of heart trouble at all now. The doctor has examined me and said my heart is all right. I am trusting the Lord, both soul and body. I feel He has called me in His work and if any sister would like to join me in working for the Lord, I would like to hear from you soon. I am a widow thirty-four years old.

I ask all who read this to pray for me that I might be a bright and shining light and bring many souls to the Lord. —Your sister in Christ, Mrs. Cora Dean, Pickens Mill, House No. 97, Pickens, S. C.

## The Lord Blessed in Revival

LOUISA, Ky.—We have just closed a fine revival at Stone Branch, W. Va. The Lord surely was with us in every service. The Holy Ghost fell and many souls prayed through to victory. Seven were saved, four sanctified, and one filled with the Holy Ghost. These dear saints are true blue for Jesus and Brother Browning, the pastor, is one for God and His Church. The service was conducted by the writer.—W. B. Branham.

## STATE CONVENTIONS

**New Mexico State Convention**
March 5, 6, 7, incl., Jal, N. Mex.
JOHN E. DOUGLAS, Overseer

**California State Convention**
March 12, 13, 14, inclusive
E. M. ELLIS, Overseer

**Arizona District Convention**
March 15, 16
E. M. ELLIS, Overseer

The overseers will be expected to arrange the place, entertainment and programs in their respective territory.—J. H. Walker, General Overseer.

**BROADCASTS**

**Each Sunday Afternoon from 3:45 to 4:30 E. S. T. Greenville S. C. Operates on 1300 Kilocycles Earl Paulk, Pastor**

**Each Sunday from 3:00 to 3:30 p. m. Eastern Standard Time Wilmington, N. C., WMFD 1370 Kilocycles H. T. Durden, Pastor**

**Biltmore, Canton, West Asheville Each Friday, 5:00 p. m., WWNC**

**Harrisburg, Ill., WEBQ 1210 Kilocycles Monday, 3:00 to 3:45 p. m. J. R. Thomas, Overseer**

**Charlotte, N. C., WSOC 1210 Kilocycles Sunday, 4:30 p.m.; Thursday, 3:15 p.m. W. T. Nelson, Pastor**

**Fergus Falls, Minn., Tuesday and Friday, 11:00 a. m., over Station KGDE, 1200 kilocycles H. E. Ramsey and party**

**Anderson, S. C., WAIM 2:00 p. m. to 2:45 p. m. Each Saturday J. C. Childers, Pastor**

**WIS, Columbia, S. C., 560 Kilocycles Each Sunday, 8:30 a. m. to 9:00 a. m. C. W. Dempsey, Pastor**

**Knoxville, Tenn., Saturday, 7:00 a. m. G. W. Hodges, Pastor at Maryville, and Townsend, Tenn.**

## We Haven't Long to Work

BIG SPRING, Tex.—I am so happy for Jesus has done so much for us here. We have just closed a revival at Stanton. My, but the Lord was good to us. Three were saved, one sanctified, and three added to the church. Of course, that isn't so many, but thank God for them. Stanton is against holiness to some extent although there are some good people there and they seem to love the Church of God pastor, Brother Jack Gilbert, but somehow people just don't understand. We're looking forward to a great church there. They have a new building and it is well-filled almost every service night. Surely the harvest is ripe but the laborers are few. Truly we haven't long to work. Hallelujah, I'm determined to do my bit for Him.

Speaking of Stanton, everyone please pray for this place, also for our church at Big Spring. We're expecting great things from God this year. We surely appreciate our pastor, Brother Mason. We thank God for him and his family. My, people hardly know our church building since we have overhauled it, it looks fine. People of the town were so nice to co-operate with us and so liberal to give, which we thank God for. God bless and help us all.—A servant for our Christ, Mrs. Inez Briggs.

---

## Ephrata for Jesus

EPHRATA, Pa.—A little more than a year ago Brother A. R. Martin and family came to Ephrata to hold street meetings and as a result a Church of God was started with eight members. Now there are seventeen members all saved, sanctified, and filled with heaven's good Holy Ghost with the exception of three. On the 24th of January we started a revival. Brother Paul Carpenter preached a soul-stirring sermon and God set His approval on the service by filling two with the Holy Ghost the first night. (I was one of them.) Praise the Lord for such a wonderful experience.

Now Brother Marvin Porter of Virginia is conducting the services and the Lord is still blessing. On New Year's day we had an all-day fellowship service and during the divine healing service a handkerchief was anointed for the healing of my grandfather for high blood pressure. He was nearly blind, too, and that very day his healing started and his sight was restored. Praise His holy name:

Please pray for me as my desire is to become a minister in the Church of God. I have an unspoken request, please pray that God will undertake and answer this request.—Yours in Christ, J. William Lutz, 30 N. Church St.

# State Overseers

Alabama ..... G. C. Dunn
Sumiton, Ala.

Arkansas ..... Odis Smith
Box 116, Nettleton, Ark.

Arizona ..... E. M. Ellis
1342 W. Gage Ave., Los Angeles, Calif.

California ..... E. M. Ellis
1342 W. Gage Ave., Los Angeles, Calif.

Canada (western) ..... Chas. Bowen
Consul, Sask., Canada

Canada (central) ..... Paul H. Walker
226 Smith St., Grand Ledge, Mich.

Colorado ..... John E. Douglas
Box 542, Raton, N. Mex.

Connecticut ..... Hubert G. Flowers
598 Main St., Worcester, Mass.

Delaware ..... W. Carl Milligan
Easton, Md.

District of Columbia ..... W. E. Raney
478 N. St., N. W., Washington, D. C.

Florida ..... E. W. Williams
Box 1134, Tampa, Fla.

Georgia ..... John C. Jernigan
308 Home Park Ave., N. W.,
Atlanta, Ga.

Idaho ..... J. B. Camp
North Bend, Washington

Indiana ..... W. M. Morrow
P. O. Box 31, Ossian, Indiana

Illinois ..... J. R. Thomas
Box 513, Eldorado, Ill.

Iowa ..... J. L. Goins
1211 W. Lowell Ave., Shenandoah, Iowa

Kansas ..... J. B. Baney
Box 93, Cherokee, Kansas

Kentucky ..... T. M. McClendon
Cotter Ave., Somerset, Ky.

Louisiana ..... Robt. E. Blackwood
Gen. Del., Monroe, La.

Maine ..... G. M. Bloomingdale
82 Union St., Portland, Maine

Maryland ..... W. Carl Milligan
Easton, Md.

Massachusetts ..... Hubert G. Flowers
598 Main St., Worchester, Mass.

Michigan ..... Paul H. Walker
226 Smith St., Grand Ledge, Mich.

Mississippi ..... M. J. Headley
Box 155, Eupora, Mississippi

Missouri ..... H. N. Scoggins
Box 154, Desloge, Missouri

Minnesota ..... H. E. Ramsey
Herman, Minn.

Montana ..... H. W. Poteat
Bigtimber, Montana

North Carolina ..... John L. Stephens
308 North Ave., Sanford, N. C.

North Dakota ..... Frank W. Lemons
Box 520, Minot, N. Dak.

Nebraska ..... James Cross
Gen. Del., Nebraska City, Nebr.

Nevada ..... E. M. Ellis
1342 Gage Ave., Los Angeles, Calif.

New Hampshire ..... G. M. Bloomingdale
82 Union St., Portland, Maine

New Mexico ..... John E. Douglas
Box 542, Raton, N. Mex.

New York ..... D. R. Moreland
707 Main St., Parkersburg, W. Va.

New Jersey ..... C. H. Blankenship
R. F. D. 1, Edgewood Grove,
Somerset, Pa.

Ohio ..... D. G. Phillips
332 Sheldon Ave., Columbus, Ohio

Oklahoma ..... S. J. Wood
Box 115, Lawton, Okla.

Oregon ..... L. L. Milam
Prineville, Oregon

Pennsylvania ..... C. H. Blankenship
R. F. D. 1, Edgewood Grove,
Somerset, Pa.

Rhode Island ..... Hubert G. Flowers
598 Main St., Worcester, Mass.

South Carolina ..... R. P. Johnson
206 Dickens Ave., Anderson, S. C.

South Dakota ..... David C. Boatwright
Mobridge, S. Dak.

Tennessee ..... M. P. Cross
2203 Magnolia Ave., Cleveland, Tenn.

Texas ..... T. S. Payne
803 North Main St., Weatherford, Tex.

Utah ..... John E. Douglas
Box 542, Raton, N. Mex.

Vermont ..... G. M. Bloomingdale
82 Union St., Portland, Maine

Virginia ..... J. L. Dorman
1306 Campbell, S. E., Roanoke, Va.

West Virginia ..... E. C. Clark
322 Harrison St., Clarksburg, W. Va.

Wisconsin ..... H. E. Ramsey
Herman, Minn.

Wyoming ..... David C. Boatwright
622 2nd St., Mobridge, S. Dak.

Washington ..... J. B. Camp
North Bend, Washington

Colored Work ..... J. H. Curry
417 N. W. 6th Ave., Ft. Lauderdale, Fla.

Missionaries as appointed by Mission Board:

Bahama Islands ..... W. R. Franks
Palestine ..... Ralph E. Baney
Barbados ..... J. H. Marshall
Dominica ..... J. H. Marshall
Prince Edward Is., Canada ..... C. E. Glenn
Mexico ..... J. H. Ingram
Guatemala, Cen. Amer. ..... C. T. Furman
Haiti ..... J. Vital Herne
Grand Turks Is., B. W. I. ..... W. A. Rigby
Germany ..... Herman Lauster
South India ..... Robt. F. Cook
Assistant, Arthur H. Conney
Jamaica ..... H. A. Hudson
Panama, C. A. ..... Bolivia De Souza
Central America ..... J. H. Ingram

# Death Notices

CREWS

On Jan. 11, 1937 the death angel visited our home and took our precious father, Mr. D. W. Crews, away. He was sanctified and belonged to the Church of God. Brother Henry Harvey conducted the funeral service and his body was laid to rest at the Corinth church near Blackshear, Ga.

We want the saints everywhere to pray for our crippled brother and for the little church, Mt. Zore, near Alma, Ga. and that the family will be saved before it is too late.—Ones who loved him dearly, his two daughters, Misses Bertha and Gladys Crews, Route 1, Alma, Ga.

* * *

BAKER

On Jan. 10, 1937 the death angel came for our darling Malfanree Baker, born July 16, 1936. She was five months, three weeks, and four days old.—Her mother and father, Mr. and Mrs. Frank Baker.

* * *

MILLER

Mrs. Martha Jane (Pierce) Miller, wife of Andrew Miller, was born in Tennessee August 11, 1859 and departed this life December 26, 1936 at the home of her daughter, Mrs. Eldon Brayfield, Christopher, Ill. Evangelist Edith Busabee officiated. The services were held at the Church of God in Christopher.—Eldon Brayfield, 402 9th St., Christopher, Ill.

* * *

PICKELL

Little Melvin Leaon Pickell, son of Mr. and Mrs. J. V. Pickell, was born Sept. 4, 1932 and died Jan. 31, 1937. Funeral service was conducted by the pastor, Brother Mac Cockrell, and he was laid to rest in the Kale cemetery.—His grandmother, Mrs. D. A. Sanders, Box 410, Yazoo City, Miss.

* * *

TRIBBLE

Sister Christeen Tribble departed this life to be with Jesus Jan. 10, 1937. She was a faithful member of the Church of God at Stonefield. The funeral was conducted by her pastor, Brother B. L. Roberts, and her body laid to rest in the Hentson cemetery. Pray for her broken-hearted husband, mother, and brothers. —One that loved her, Mrs. Ruth Roberts, Cascilla, Miss.

* * *

SLEDGE

Brother Fred Sledge was born in 1875 and died Jan. 29, 1937 at the age of sixty-one years and six months. He was a faithful member of the Church of God at Hiwassee. Funeral service was conducted by his pastor, W. A. Walker. —A sister in Christ, Virgie Mae Clowers, Rt. 3, Madisonville, Tenn.

* * *

HARRISON

Brother N. J. Harrison departed this life Nov. 21, 1936 at the age of eighty-nine years and eight days old. He was saved at the age of eighty-two years. He had the Holy Ghost. His funeral was conducted by Brother W. M. Morrow.—Mrs. F. Wildason, Fort Wayne, Ind.

## Haiti State Convention

The Haiti state convention convened at Port au Prince, Haiti, Jan. 21-24, with Brother J. Vital Herne, state overseer, serving as moderator. Our precious General Overseer, Brother J. H. Walker, was with us and fed our souls with his stirring messages. The subject of one of his sermons was "What Shall You Do With Jesus?" All hearts were filled with spiritual satisfaction while the power and glory was felt by all the children of God. The crowds were good and the Holy Trinity was present at every service.

The state was well represented by delegates from each district. On Sunday morning at 8:00 we had water baptism in which eight were baptized by Brother J. H. Walker and Brother J. Vital Herne.

At 6:00 p. m. the children of the tabernacle school at Port au Prince rendered a nice program. After a solo Brother Walker delivered a message on "The Baptism in the Holy Ghost." Nine were saved and sanctified and two backsliders reclaimed.

The convention closed with handshakes and everyone left with a new determination to preach the gospel to win more souls for the great Church of God next year than ever before.

Brother J. Vital Herne has done a good work in the state and we desire to express our appreciation of him as our state overseer.—T. Beranger and U. V. Herne, convention clerks.

## I Give the Lord All the Praise

SULPHUR SPRINGS, Fla. — Dear Evangel readers, I am glad to tell you about how the Lord healed my fourteen-year-old boy of appendicitis when six doctors said that nothing could be done for him.

On the 18th of November he came home from school complaining of his stomach hurting him and vomiting. That was on Thursday. I sent for some of the saints to come pray for him. He would get relief for a few minutes then he would start hurting again. He was very sick until Saturday when he had the worst spell he had had, and Sunday he was still worse. I knew he was dangerously sick, so I asked him if he wanted me to call a doctor and he said no, he wanted to trust the Lord. He has salvation. Several asked him if he was ready to go if the Lord should call him and he said he was.

On Sunday about 3:00 p. m. I was so uneasy about him until I carried him to the hospital for an examination and they told us we had just waited too long, that his appendix had already ruptured and there was nothing that could be done for him. Everybody kept praying for him and on Tuesday twenty-five minutes until six they took him out of the ward and put him in a room where they put people when there is no chance for them to live, but we held on to God for him. He was so sick they wouldn't even let his grandparents go in to see him from Tuesday until Sunday. They let me stay right with him for three days and two nights without any rest. Everytime the nurse would leave the room he would say, "Close the door, mamma, and let's pray," and thank the Lord, He healed him and they never did get to operate on him.

We brought him home from the hospital on Wednesday and they told me not to let him sit up until Sunday, but there was a revival on at the church and he wanted to go to church that night so we carried him to church every night that week. They said they would have to operate on him in about two weeks, as soon as he got his strength. In a week I carried him back to the doctor to get a permission to send him to school and when he examined him he told me that an operation wasn't necessary, that he was well. I give the Lord all the praise because I know He healed him.—His mother, Mrs. Martha Medlin.

## No Other Way for Me

MYRTLEWOOD, Ala.—I praise the Lord this morning for saving my soul when I was only fifteen. I praise His name for saving me at that age. I have never known what a wicked life was, but thank God for the sweet peace that Jesus gives.

I praise God because I believe in this holiness way, there is no other way for me. I praise Him for the wonderful services we are having in our church and the way God is blessing. I believe our church is on the firing line for God again. Brother Julius Williamson is our pastor. I feel like our church is going over the top and that there will be some good accomplished at this place this year.

Please pray for the church at Half Acre that it will ever be a shining light for Jesus. Pray for me that I will be a true blue saint for Jesus.—A sister in Christ, Mrs. L. A. Oliver, Box 32.

# Requests

Pray for my sister's husband to receive the Holy Ghost. Pray for his unsaved brothers. Pray a special prayer for our church here at Hueytown and for the revival that is going to start soon.—Virginia Crumpton, Rt. 5, Box 31-B, Bessemer, Ala.

* * *

Please pray for God to heal my body. I have a bad stomach trouble. I want to be able to fill the calls for help from the different places.—L. T. Waldon, 18 E. Tuscaloosa Ave., Alabama City, Ala.

* * *

Pray a special prayer for the healing of my body. I have gall bladder, pellagra, and sinus trouble.—Mrs. Pauline Phillips, Lisle, Ky.

* * *

I have been ill ever since father died. I ask an interest in the prayers of the church for my body.—Mrs. Minnie Duke, Kimberly, Ala.

* * *

I want you good people to pray for me to get the Holy Ghost. I am saved, but I desire more than that.—W. E. Landers, Fort Worth, Texas.

* * *

Please join me in prayer in behalf of one of my nieces. She has just about lost her eyesight from a stroke of paralysis when small. She is the mother of six small children who need her care so much. Pray for me that I will always be found at my post of duty for my Lord. —Mrs. J. D. Hudson, Rt. 2, Jasper, Ga.

* * *

Please pray for me. I was saved, sanctified, and baptized with the Holy Ghost about six years ago, but I moved soon after I received the Holy Ghost and there is no church where I live. I have lost the joy that I once had in my soul and desire your prayers that the Lord will give me faith to believe He will restore the joy and help me to understand and know and do His will.—A sister, Mrs. Bertha Snipes, Clovis, N. Mexico.

* * *

We thank the Lord for the way He has blessed us at Stonefield and Friendship churches. We are rebuilding the church at Stonefield and we want you to pray that God will undertake for us. Please pray for husband, he cut his foot. Also pray for my body to be healed.—Mrs. Ruth Roberts, Cascilla, Miss.

* * *

Pray that the Lord will completely heal my baby and help us to grow stronger in the Lord.—Mrs. Bruce Rollins, R. F. D. 3, Box 19, Whitwell, Tenn.

The little band here at Ferndale needs your prayers. We need a revival. We are very discouraged; there is only a few of us, but there will not be but a few who will go to heaven compared with the world and we want to be in that few. Pray for my husband. Also pray for my children to be saved and for me to be an overcomer. We would like for our district overseer to come over and preach for us sometime.—Jessie Merritt, Ferndale, Fla.

* * *

I am badly afflicted in body, I suffer terribly and am growing weaker. My eyes are failing me from weakness. Please pray that God will heal me, also pray for an unspoken request. I would appreciate an anointed cloth from anyone who feels led.—Mrs. Carrie Taylor, Rt. 1, Poplar Grove, Ark.

* * *

I earnestly request prayers for the healing of my body. Pray for my home. Pray that God will put us on the firing line for His great name and keep us humble at His feet. Pray for my neighbors' children and loved ones who are out of the ark of safety.—Mrs. Mary Marshall, State Road, N. C.

* * *

We are in a revival which started Feb. 6. Eight have been saved, seven sanctified, and four filled with the Holy Ghost. Pray much for sinners to be saved, sanctified and filled with the Holy Ghost. Our pastor, Brother J. L. Watt, is doing the preaching. Pray for him and the church.—A sister, Carrie Miller, Rt. 1, Blairsville, Ga.

* * *

Dear saints, my two boys and I are here at Sanatorium, Texas with T. B. of the lungs. I don't know whether I have T. B. of the throat of not, but I surely suffer with it. Please pray the prayer of faith for our healing. There are forty more in this building with T. B. and I haven't seen a Christian yet and I have been here over a month. I want everyone to pray for our salvation and healing. I would enjoy reading letters from different saints.—Mrs. Bessie Varnon, Sanatorium, Tex., Dormitory 2.

* * *

Pray that I will receive the Holy Ghost. Pray for my husband, he is out in sin. Pray for the healing of my body also my sister's body. If J. R. Thomas reads this, please write me. I am one of F. M. Farmer's daughters.—Mrs. Marie Harper, Mt. Hebron, Calif.

* * *

Please pray for Grace Calaham who has T. B. of the bone. Also pray for Mr. Elish Shoemake who has heart dropsy that they will be healed and receive the Holy Ghost.—Mr. and Mrs. Dan King, Rt. 1, Kennesaw, Ga.

Pray for my daughter, Lucy Faxon. She needs your prayers for the healing of her body. Pray that she will receive the Holy Ghost. Pray for my daughter, Easter Headley. She is a preacher. Pray that God will give her sufficient grace to overcome each hard trial and give her favor and liberty to preach the Word and win souls, which is her chief delight. Ask God to give my baby daughter the blessing and lead all my loved ones into this holy way.—Mrs. A. M. Marlin, Cave City, Ark.

* * *

Please pray for three unspoken requests. Also pray for Mrs. D. A. Hall of Slater, S. C. to be healed. Pray for me, I am afflicted. Do earnestly pray for us to be healed.—Gertrude Coster, Box 118, Blacksburg, S. C.

* * *

We are here for a few days' meeting and we want you to pray that God will bless us and give us a good meeting. There is no church here, but we are expecting one some day. I am much afflicted with a double rupture and I want the saints of God everywhere to pray for my healing, also pray for my wife that God will heal her. She has been afflicted for years. Also pray for our daughter, she is sixteen years old and a sinner.—C. R. Ford, Rt. 1, Box 116, Middlesboro, Ky.

* * *

My companion is in bed with the flu. Please pray that God will heal his body and that we will obey God in all things. —Mrs. A. R. Willingham, Rt. 1, Box 128, Bald Knob, Ark.

* * *

Pray for Carrie Arnold to be healed of headache and nervousness. She lives in Maxwell Field, Ala. Pray for Jack and Ross Sulita to be saved, also Bill Reed and my five boys and two daughters. Pray for Frank Douglas who is a poor motherless boy.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

* * *

My sister has T. B. in both lungs in the advanced stage. I want you to please pray for her. She is in a serious condition. Pray that God will heal her body and save her soul. Pray for husband and boys too.—Mrs. H. Youngblood, Magic City, Texas.

* * *

I am in need of prayer as I am badly afflicted in body, but I am trusting the Lord for my healing. Pray that the Lord will increase my faith and heal my body. —Mrs. Christena Barber, Nettleton, Ark.

* * *

I need prayer for the Lord to completely heal my body and also my baby. Pray that I'll get closer to God and have more faith.—Levada Mason, Rt. 2, Red Bay, Ala.

Please pray for my baby. We have all had the flu and the baby isn't doing well. Pray that God will completely heal him. Pray for the Church of God here.—Elizabeth Marlin, Box 42, Omaha, Ark.

* * *

Dear saints, I have been healed of rheumatism twice, and of other sicknesses, but the enemy has attacked me again. Please pray for my healing as I am suffering so much. I am trusting the Lord for both soul and body.—Nannie A. Caudle, Rt. 2, Box 39, Hulbert, Okla.

* * *

Dear saints, I am alone at present but the divine presence of God is here. I have just prayed through, glory! I had rather be an old time Christian than anything I know. Pray that God will get glory out of my life and save my home. Pray that my little girl will be healed of kidney trouble and that I will overcome with victory in my soul.—Minnie Lee Roberson, Empire, Ala.

* * *

I praise the Lord for what He is to me. He has given me salvation and also healed my body many times since giving up my husband almost a year ago, also one son. I have been very nervous and I ask all to pray for me to stand true till He comes or calls. Pray for my children too.—Mary Morgan, Walhalla, S. C.

* * *

Greetings to every child of God. Some of you may be surprised to know I am living in Chicago. I am in need of prayer. My health is very bad. I have nervous indigestion and acid stomach. It is a hard case but I know nothing is too hard for God. Please take this request to heart for I feel like I am in a world alone, in a sense. If there is a Church of God member in Chicago, please drop me a card and let me know whether I can get in touch with a church here, if there is one. —Ella Brewer, 9463 Cottage Grove Ave., Chicago, Ill.

* * *

Please pray for my brother. He has been ill for a long time and is growing worse all the time. Without God undertakes he will soon have to die and he is unsaved. Pray until God gives victory. —Mrs. Elsie Stuart, Box 449 B, Miami, Fla.

* * *

We began a revival last Sunday and the Lord is blessing. We thank the Lord for Sister Newman who is in charge. We believe she is a true and faithful servant of God. We ask an interest in the prayers of every child of God. Take this little town and community on your heart and ask God to melt the hearts of the people and send conviction sufficient to cause them to seek Him. Pray that He will send us an old time, soul saving revival. We thank the Lord for our pastor, Brother Paul Taylor, and his wife.—Mrs. Walter Crews, Box 66, Hilliard, Fla.

# REVIVALS

DAVIS, W. Va.—We thank God for the three weeks' revival held at Davis by Brother H. D. Statum. Twenty-one were saved, eleven sanctified, six filled with the Holy Ghost, and six added to the church. The saints were revived. Pray for us and that the church will go in leaps and bounds for God.—Humbly, Mrs. Viola Cassady, clerk, Box 403.

* * *

SOMERSET, Pa.—We have just closed a good revival with twenty-five saved, twelve sanctified, and ten filled with the Holy Ghost. The church was greatly revived and the altar was full of seekers each night. God is still blessing. Brother Blankenship, state overseer, did the preaching. Pray for us that this revival spirit will keep burning.—H. O. Harris, Box 344.

* * *

ESTATOE, N. C.—We truly thank the Lord for the two weeks' revival that closed here Jan. 24 conducted by Brother Ernest Anders, his wife, and party. Eight were saved, three sanctified, four filled with the Holy Ghost, and the saints were revived and greatly encouraged. The preaching was edifying to our church and community and people are stirred for miles around. We feel like a great harvest will spring up soon from the good seed that have been sown. We extend to them a hearty welcome to come back at an early date.—A brother in the Church, George Davis, clerk.

* * *

RUSSELL SPRINGS, Ky.—I praise God for the good revival just conducted by the writer. Five were saved, two sanctified, three reclaimed, one baptized in water, and three added to the church.

I thank God for the way He is blessing at Bernard. Our Sunday School is growing and there seems to be a great interest. I believe we are going to have a good year. There are some fine people, also some fine young people, and we hope to organize a Y. P. E. soon. The people are surely good to me. Pray for me and the work.—G. F. Crank, pastor.

## Praise God for Answering Prayer

LANCASTER, S. C.—I praise the Lord for answering prayer. After being away from the Church of God four years, the Lord has answered prayer and I am now a member of the church at Lancaster, S. C.

We have a real little Church of God and the Lord surely is blessing. We have a very good pastor, one who is on fire for the Lord. We love him and appreciate the good work he is doing.—Mrs. Ella Baker, Gen. Del.

---

People can keep out of trouble and also keep others out of trouble by not being so free to give advice.


Something New....

FISHERS OF MEN TESTAMENT

Size for pocket or hand bag. The chapters are opened up and illuminated by editorial headings and subheadings which make the meaning plain. Also each book is introduced with a paragraph explaining its purpose and viewpoint of the writer. There is a key word for each book. Prices as follows:

| | |
|---|---|
| No. 50, Keratol, water proof, limp | .60 |
| No. 51, French Morocco, limp | $1.00 |
| No. 52, French Morocco | 1.25 |
| No. 53, Persian Morocco, overlapping cover, leather lined | 2.00 |
| No. 54, Pigskin, leather lined, limp | 1.75 |

Church of God Pub. House

Cleveland, Tennessee

## THE BLOOD

(Continued from page 1)

and cleanse himself before going into the holy place. He would not enter without the blood. He would offer a bullock for the sin offering for himself and make an atonement for himself and for his house. He would then take two goats and present them before the Lord at the door of the tabernacle of the congregation. He cast lots upon the heads of the two goats—one lot for the Lord and the other for the scape-goat. Then the high priest would take the goat upon which the Lord's lot fell and offer him for a sin offering. But he would lay his hands upon the head of the goat chosen to be the scape-goat and confess over him the sins of the children of Israel, putting them upon the living goat's head and lead him away by the hand of some fit man into the wilderness. Read Lev. 16 and then compare Isa. 53:5, 6. It reads like this: "But he (Jesus) was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." "All we like sheep have gone astray; we have turned every one to his own way and the Lord hath laid on him (Jesus) the iniquities of us all." Yes, God made Jesus to be sin for us who knew no sin, that we might be made the righteousness of God in him. 2 Cor. 5:21. Now if we will go to Him and confess our sins, He is faithful and just to forgive us, thank God.

We will give two more Old Testament references found in Exodus 15, where the children of Israel and Moses sang the victory song. "I will sing unto the Lord for he hath triumphed gloriously. His horse and his rider hath he thrown into the sea." It goes on to tell that the Lord is our salvation because He drowned Pharaoh's host in the Red Sea. This is a unique type of the slaying of the old man of sin in our day. Eph. 2:14 compared to Luke 1:73-75. You will find this scarlet thread all through the Old Testament. Josh. 2:21.

Finding that these are just shadows and types we will move on to the New Testament to find the antitype. It is said that the moon is an opaque body and consequently gets its light from the sun. The Jews constantly looked to the moon. Psa. 81:3, 4; 2 Chr. 2:4; Neh. 10:33. The above shows that Jesus is the true light that came on the scene as the law was going down. When the sun rises the moon doesn't give light. So the law and the prophets were until John; but since that time the kingdom of God is preached and every man presseth into it. Luke 16: 16. The thought I want to convey is this: That these dead sacrifices should have stopped when Jesus came, and did, in the light of the Scriptures. The blood of Jesus fulfilled every type that the Old Testament gives in regard to the blood question. Jesus' blood will cleanse us from all sin, whereas these things would not make the sinner thereunto perfect. Heb. 10:1.

I am informed that the gold mine workers are searched very carefully as they leave the mine for fear that they might take a piece of gold. The apostle Peter says gold and silver are corruptible compared to the blood of Jesus. 1 Peter 1:18, 19. This shows us that the blood of Jesus is very precious. Yes, it means more to us than all the gold and silver. Jesus told His disciples that His blood was shed for many. Mark 14:24. I wish to say that it is just as real today as it was the day it was shed. It is a perfect cure for every sin that you may commit except the sin against the Holy Ghost. Although we have many people today who say there is nothing to it, we who have the blood know better and can overcome temptations by the blood of the Lamb of God. We are justified by the blood of Jesus and are sanctified with it by the Holy Ghost. Rom. 5:9 and 16: 16. Are you washed in the blood of the Lamb?

We are taught in the Bible that almost all things must be purged with blood. Without the shedding of blood, there is no remission (of forgiveness) of sin. This just mentioned means that you can't have your sins forgiven without the blood. Oh, the value of the blood! If preachers would preach the blood of Jesus as much as they do graveyard stories, we would have greater revivals and less dead churches.

Go with me to Acts 20:28 and you will find these words, "Take heed, therefore, unto yourselves and to all the flock over which the Holy Ghost hath made you overseers to feed the Church of God, which he hath purchased with his own blood." Now, dear friends, all the blood that was shed by bulls and goats, etc., could not purchase the Church, but the blood of the Immaculate Son of God could; therefore, it becomes her duty, being purchased by the blood, to preach it to a lost and dying world.

The key word for Hebrews is the word "better." So Jesus is a better High Priest, His blood is better, the new covenant is a better covenant.

Jesus said, "Except ye eat the flesh of the Son of man and drink his blood, you have no life in you." St. John 6:53. Some are getting slack about the Lord's Supper and feet washing, but we should remember that this service is taken in remembrance of Jesus, representing His death till He comes. He said, "For my flesh is meat indeed and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me and I in him." Amen.

---

## NOTICES

(Continued from page 2

well, state S. S. supt., Box 227, Switchback, W. Va.

* * *

I am in position to hold one or two revivals. Anyone desiring my service for a revival may write me at Diablock, Ky.—W. J. Blair.

* * *

The Bluefield district conference passed a rule that no preacher is to come on the Bluefield, Va. district and hold a meeting without first consulting the state overseer, district pastor, and assistant district pastor.—M. T. Lankford, Rt. 1, North Tazewell, Va.

* * *

The Lakeland district convention will convene at Lakeland, Fla., corner Quincey St. and N. Ohio Ave., March 5-7. This is a special gathering for the churches on this district, so all pastors, officials, and members are expected to attend and the Lakeland folks and pastor extend a welcome to any one in the state or elsewhere. Come on, Church of God folks, while there are thousands of things in the world for attraction, let us look up for our redemption draweth near and Jesus gives thrills enough for us.

We will have dinner Sunday, so bring a filled basket and arrange for all-day service. Brother E. W. Williams, our state overseer, will be in charge.—E. O. Kerce, district overseer, 937 N. Ohio Ave., Lakeland, Fla.

* * *

There will be a revival started at McVeigh, Ky. Feb. 14. Brother T. M. McClendon, our state overseer, is in charge. We ask the prayers of every saint everywhere. All who are close enough come and bring your music. Let's join each other and fight the devil till he is overcome.—W. B. Webb, pastor, Box 105, Pinsonfork, Ky.

* * *

The district convention of the Demorest and Hartwell districts will convene at Demorest, Ga. Feb. 26-28 inclusive, with Brother J. C. Jernigan in charge. There will also be a dedication service for the new church building at Demorest. Come on preachers of the Demorest district, you are supposed to lead the mission offering with one dollar each. Let's do our best for missions. Do not forget our aged ministers' fund. Let's raise that quota as early as possible, also our camp ground fund of twenty-five cents per member. Let's do our best this year for the Church of God in Georgia. Come praying that God will make this the best convention ever.—T. W. Harkins, district pastor, Box 111, Demorest, Ga.

## THE ATONEMENT

(Continued from page 3)

limited relative to its application to sinners. If man is to obtain the results of the atonement, he must meet certain conditions. He must repent of his sins. The blood of Jesus Christ does not cover sins unrepented of. Repentence is the first principle of salvation. It is God's demand, and if we have His favor we must meet that demand. Godly sorrow will work repentence. To repent means to turn away from sin. Another condition that must be met, is to believe. The Bible tells us that everyone that cometh to Him must believe that He is, and that He is a rewarder of those that diligently seek Him. He must believe that Jesus Christ is the Savior of the world, and not only that, but he must believe that He is also a rewarder of them that diligently seek Him. When a person really and truly repents of his sins and believes that God exists and that Jesus is the Savior of the world, then takes God as the rewarder of them that diligently seek Him, there are not enough devils in hell or evil spirits on earth to defeat the purpose of God in converting that soul to Him. Many have repented, yet failed to believe that God would reward them, and have gone away defeated in their effort to come to God.

After a man has repented and believed on God, and the work of regeneration or conversion to God has taken place in his heart and life, there is another important condition that God demands of him; this is, trust. We must trust God if we expect to hold out faithful to the end. God has promised to keep us to the end and no matter what may befall us, we must trust Him, trust Him to save and trust Him to keep us saved. So many say, "I would like to be a Christian, but I don't think I could live it, or I am afraid I would backslide." You will not backslide if you keep your trust in Him. Simple trust in God will take you through. He has promised and He can not lie. The trials may be hard, the devil will tempt you, but put your trust in the Lord, He will see you through.

One other condition I would like to mention before leaving this point, and that is endurance. The promise is only to those who endure to the end. Endurance indicates hardship, and it is true that we will meet with battles and conflicts; in fact, the Christian life is one of warfare. When a man goes to battle he is expected to endure some hardships. Yes, he that endureth to the end, the same shall be saved. Let us not murmur nor complain, but remember the words of the apostle Paul in 2 Cor. 4:17, 18, "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal."

I wonder if we have ever stopped long enough to compare our conflicts, afflictions, and hardships with those of Paul? He says his afflictions were light afflictions, just light afflictions, such as being beaten with many stripes and dragged out of the city for dead. He was also fastened in the stocks in the prison dungeon; ungodly men were clamoring for his life's blood, and finally got it. Yet he describes them as light afflictions, which are but for a moment. He also declares that it worketh for us a far more exceeding and eternal weight of glory. Let us not murmur nor complain, but let us lift our eyes to the hills from whence cometh our help, and consider with Paul as he states in 2 Cor. 5, "If our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. For we walk by faith not by sight."

## PERRY-SCOPE

(Continued from page 5)

him we come.

4. And so Josiah found favor with God. He obtained His mercy and lived for Him. His life was positive and outstanding in its testimony for God.

He was a practical worshipper, his religion was manifest to all. He made an effort to make God known to the people in general. What a real example is this young man. We would advise the young people to read the story of his life; it is inspiring to those desiring to live the successful Christian life. Earnestness in seeking and worshipping the Lord is rewarded as truly today as in Josiah's day or any other day.

---

We once read of a condemned murderer, who, one gloomy day in his cell, was reflecting on his past life. He called to mind some of his boyhood days—he realized that it was those very sins that paved the way to his downfall. He took out a pencil and on the cell wall drew the picture of the gallows with five steps:

Disobedience to parents,
Sabbath desecration,
Gambling and drinking
Murder,
The black cap, dead fall
and Eternity.

---

OBEDIENCE

Men say that when they know they will do; Jesus says that when they do they will know. He does not promise to manifest Himself in the man who dreams or debates, but to him who keeps His commandments. The seeds of truth sprout in the soil of obedience. The words of Jesus in the mind of a disobedient man are no more vital that wheat in the wrappings of a mummy. To know the divinity of Jesus' teachings, we must do His will with definite intention. Moral disobedience is mental darkness, but to submit our wills in loyalty to His law is to open our minds to the light of His truth.

## We Are Marching On

CHOKOLOSKEE, Fla.—I praise God for victory and health through Jesus Christ and because His promises have held good. For twenty-four years I have had the baptism of the Holy Ghost and fire. God is still blessing at this place. We have Brother and Sister Clarence Cole as our pastor. We surely are well pleased with them as their hearts are in the work. They have just closed a two weeks' revival. The saints were refreshed, five were saved, one filled with the Holy Ghost. The power fell in a wonderful way. Brother Cole fell under the power three different times while preaching. Most all in the house rushed to the altar.

Our Dorcas Circle is just a little over three months' old and it has accomplished much good. We have raised about $75.00 for repairs of the church. We also gave a shower for Sister Cole and a shower for the parsonage. Hallelujah, we are marching on!

I can never praise God enough for what He means to me. This way is very sweet to me. I have ten children and only one has the Holy Ghost and one is saved. The rest are in sin. Please pray for them that God will save them.—Your humble sister, Mrs. J. G. Thompson.

## The Battle is the Lord's

Dear saints and readers, I take this privilege to thank God for answering prayer. God for Jesus' sake is melting a number of the wandering sheep's hearts and they are returning to the fold with victory through the blood of Jesus. Some have confessed and repented in tears, and now they are on fire for Jesus. There's a real revival spirit. Cottage prayer meetings are being held six days a week with the Holy Ghost witnessing His approval. One was saved in a prayer meeting.

God is adding to the church. I thank God for placing Brother Charles Standifer back over the flock at Shelburn, Ind., to feed the Church of God here. More is to be accomplished through Jesus, the battle is the Lord's.—Your sister in Christ, Eva Davidson, Shelburn, Ind.

# PROGRAM BOOKS

## for EASTER and other occasions

Churches and Sunday Schools will find listed below a number of program books which will be a great help in arranging their exercises for Easter and other occasions. A good Easter program will not only portray the resurrection of our Lord but will stimulate interest in your Sunday School and help to increase attendance.

### Easter Comes on March 28th

So be sure to order your programs now so as to have plenty of time to devote to your exercises.

| | |
|---|---|
| Topics for the Young People's Society, No. 3 | 50c |
| Programs for the Intermediate Society | 50c |
| Special Day Programs, No. 3 and 4, consisting of playlets, dialogs, etc. | 50c |
| Joyous Programs for Springtime Celebrations | 50c |
| Ideal Drills | 50c |
| Sunshine-Land Recitations, for both little ones and adults | 25c |
| Paramount Sunday School Recitations | 30c |
| The Standard Rally Day Book, consisting of poems, plays, plans, etc. | 25c |
| Sunday School Entertainments | 50c |
| Good Things for Easter, recitations, monologs, dialogs, plays, drills | 40c |
| Easter Treasury, No. 41, recitations, exercises, drills, dialogs, pantomimes, and decoration suggestions | 25c |
| Sin of the Ages, one of Bugbee's popular plays | 25c |
| Easter Helper, No. 22, exercises, recitations, pantomime for children | 25c |
| The Way of the Cross, a religious play for Easter | 35c |
| Standard Easter Program Book, No. 1 | 25c |
| Easter Bells, an Easter service, 10c per copy, per dozen | $1.00 |

## Church of God Publishing House

Cleveland -:- Tennessee